



## ***Network for a Healthy California—African American Campaign*** **PARTNER AGREEMENT**

### ***NETWORK FOR A HEALTHY CALIFORNIA—AFRICAN AMERICAN CAMPAIGN:***

The *Network—African American Campaign* is funded by the United States Department of Agriculture (USDA), and is designed to encourage the improvement of health by empowering low-income African Americans through education, advocacy and policy development. The *Network* promotes the benefits of healthy eating and physical activity by establishing *Network* Partnerships and promotes the *Networks* message at community health fairs, farmers' markets, nutrition classes, supermarkets, and through media outlets. In addition, the *Network Campaign* conducts interventions at large community festivals and neighborhood grocery stores, and develops culturally appropriate materials for use in reaching the African American population.

### **FRUIT VEGETABLE & PHYSICAL ACTIVITY TOOLBOX PARTNER:**

As *Toolbox* Partner of the Cancer Prevention and Nutrition Section of the California Department of Health Services, the *Network for a Healthy California—African American Campaign Toolbox Partner* is a membership of concerned community based organizations, direct health service providers, faith-based associations, local incentive awardees, community leaders, educators, ministers, registered dietitians, nurses, doctors, and advocates. *Toolbox Partners* address poor dietary habits that are associated with high rates of chronic disease among underserved, low-income populations; specifically, African Americans and Latinos, and actively teach *Toolbox* lessons and provide *Network* resources to stated populations as well as spread the *Nutrition Network* message.

### **ROLES AND RESPONSIBILITIES OF TOOLBOX PARTNERS:**

- Complete a *Network* Toolbox Training
- Complete a *Network* Toolbox Registration Form.
- Sign a Non-Binding Partnership Agreement.
- Teach, at minimum, 7 toolbox lessons to target populations each quarter.
- Submit reporting documents (toolbox participant sign-in sheets and tracking forms) for *Network* Toolbox Lessons taught to *Network* regional coordinator prior to the end of each fiscal quarter.

I understand the purpose and mission of the *Network for a Healthy California—African American Campaign*. As a *Toolbox*, I pledge to support the *Network* by adhering to stated roles and responsibilities listed above. As a *Toolbox* partner, I will strive to deliver health education and advocacy empowerment among underserved, low-income populations and contribute to teaching fruit, vegetables and physical activity lessons through use of the *Networks* Community Educators *Toolbox* in a concerted effort to build a healthy community.

\_\_\_\_\_  
**Signature**

\_\_\_\_\_  
**Date**

**CONTACT INFORMATION:**

**Organization/Agency:**

**Representative's name:**   
Last First MI

**Title:**

**Mailing Address:**   
City County Zip code

**Telephone:**   
( ) ( )  
Phone Fax

**E-mail Address:**

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**COMMUNITY/PROFESSIONAL ORGANIZATION DESCRIPTION:**

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**RACIAL/ETHNIC COMMUNITY AFFILIATION OR REPRESENTATION:**

- |                          |                          |                        |                          |                  |                          |
|--------------------------|--------------------------|------------------------|--------------------------|------------------|--------------------------|
| <b>African American</b>  | <input type="checkbox"/> | <b>American Indian</b> | <input type="checkbox"/> | <b>Caucasian</b> | <input type="checkbox"/> |
| <b>Asian/Pacific</b>     | <input type="checkbox"/> | <b>Latino</b>          | <input type="checkbox"/> | <b>Other</b>     | <input type="checkbox"/> |
| <b>Islander American</b> |                          |                        |                          |                  |                          |

Fax, or mail your completed Partnership Agreement to:

**Cynthia Robinson**  
**Regional Coordinator**  
*Network for a Healthy California—African American Campaign*  
*Gold Country Region*  
**3950 Industrial Blvd. Suite 600**  
**West Sacramento, CA 95691**  
**Phone: 916-556-3344 ext. 120**  
**Fax: 916-556-3358**  
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